1997 11:42AM

AMENDMENT

PERTAINING TO DECLARATION ON CONDOMINIUM OF TOWN APARTMENTS AS RECORDED IN BOOK 2710 PAGES 632, 633, 636, 637, 638, 641, 645

DECLARATION OF OWNERSHIP OF TOWN APARTMENTS, INC. NO.15, A CONDOMINIUM

WHEREAS, the Directors of Town Apartments, Inc., No. 15 hereinafter called "Association," desire to amend the Declaration of Condominium for said Association:

WHEREAS, the Directors of said Association desire to amend the Declaration of Condominium pertaining to:

Declaration (1) Last Sentence Declaration (3) Definitions

(g) UATAN Means---Declaration (12) Amendments of Declaration:

Declaration (14) Assessments, Liability, Maintenance Lien and Priority -----

Declaration (15) Maintenance:

(a) By the Association----(1) All Portion

(b) By the Condominium Parcel Owners.(5) All Unite Parcels:

Declaration (18) Conveyance - Sales - Rentals - Lease and Transfers
(b) No Rentals or Lease

(b) No Rentals or Lease Declaration (20 Obligation of Members---

(a) Not Use or Permit--

(1) Use and Occupancy----

(a) Prior to Occupancy--

(b) Guest of Absentee Owner

.REC.BK 9609

(b) Pets:

(h) Make or Cause Any--

(i) Make No Repairs --

(1) Washing Machines ---

(j) Parking Shall Be Limited --- of Condominium Units which is governed by said Association.

WHEREAS, a special meeting of the Unit Owners of said Association was duly called in accordance with the Bylaws of said Association on January 16, 1992, after proper notice was given to each unit owner.

WHEREAS, at such special meeting there was present a quorum as defined by the Declaration of Condominum and the Bylaws for Town Apartments, Inc., No. 15.

WHEREAS, after due consideration of said proposed Amendment, same was presented for a vote, and accepted by vote of the Board of Directors, and said Amendment was approved by the three-quarters (3/4) required percentage of Unit Owners according to the provisions of the Bylaws, Articles of Incorporation and the Declaration for said Association.

TOWN APARTMENTS NO. 15

PRESIDENT

SECRETARY SECRETARY

1. N. - Assac. #15 S. Bilg. 17 Ave. N. burg, FL 33114

OI RECORDING

REC 38.50

INT

FEES__

MTF _____

seturn to: