	ECORDENG	KARLEEH F. DE CLERK OF CIRCL PINCLLAS COS	JE COURT				
	DS —	COMAR LO A	M 9: 25			•	
	INT	7. 1 10 A	. r - 5 · C G				
1.	MTF						
	P/C ————————————————————————————————————	AMENDME	нт от ти	E BY-LAWS			69 (5)
ol			OF		14072441 GUS	93-19-67 .	₩7:ä.
4 4	TOTAL COLS				RECORDING	1	ψL
امح		TOWN APARTMENT	S	INC. NO		TOTAL:	į.
Page		A FLORIDA NO				T.TENDERED: CHANGE:	\$1. \$10.
	OF TOWN APART	AMENDMENT TO THE INC. 1989, BY THREE FOU AS REQUIRED IN THE	WAS APP RTHS [3/	4) VOTE OF	DEPCIVE HER	Trie	٠,٠
187		8	7095387	0.	R.6472 pagel	086	
Plat Book_	Town Apartment by more than Corporation ARTICLE X STREET FOR THE CORPORATION OF THE CORPO	g amendment to the nts North, was app three quarters [3 as required in the ECTION E of the By inellas - County, - Or - under - the - age - of - the sidents - in - the g-herein - shall - pre - guests - for - a - limi	- All vote - By-Laws - Laws, - a - Rr-Book - 16 - years - eondomic - eondomic	of all the corded corde	e members of _in_the_offi 524reads-a permitted-teprovided aving-childr	the cial_ s-follows: -live however	·
		ragraph is amended					
Shain	No-person-under-the-age-of-50-years-shall-be-permitted-to-own-or-to live-as-permanent-resident-in-any-unit-in-Condominium-Noll except-where-that-person-is-married-to-a-qualified-ownorAlso,- relatives-or-friends-of-unit-owners,-regardless-of-age,-may-visit an-owner,-but-not-for-more-than-30-consecutive-days-and-for-not-more than 60-days-in-any-one-year:-						
	We, the unde	rsigned, as duly e minium No. 11, do	elected o	officers of certify tha	Town Apartiat the above	nents amendment	was
40 %	approved as	stated.		Drexler, Protter, Gecy	ces. [signed]		
かった	NO CHILDREN	RAGRAPHS ARE AMENI UNDER THE AGE OF NT RESIDENT IN TH	16 YEAR	S SHALL BE	PERMITTED TO	IOMPARY!	
74 /2	THAT NOTHING	HEREIN SHALL PREVENTS NORTH, INC., IS AND THIS HOUSING	VENT OWN OF TIME	. IS DESIGN	NATED HOUSING	G FOR	
0 / 0	BY AT LEAST	ONE PERSON PER UN	IT WHO I	S FIFTY FI	AE [22] IEWY	3 OF AGE	
ر به	NORTH INC. I APPROVED AS	RRSIGNED, AS DULY OO. 11 DO HEREBY STATED.	CERTIFY	THAT THE	ABOVE AMENDM	PMI MVD	
reper	a M3.		PRES	Collian, IDENT	2) Was	Des	
P		The state of the s		retary	20 S. S	a g en	·
		STATE OF COUNTY C	F PINELI	LAS	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	March.	a
	LU	Sworn and sub 19 <u>89</u> .	scribed Signed:	A series	This date	escho	-
Му	commission ex Notary Public, State	pires:	Ligited		ublic	V	_
AR'	My Commission Expires 1 TICLES AND MEMBER CTION 3 VOTING	Vov. 8, 1992 RSHIP		7,0.		SEAL	

Plat Book - A.