RETURN TO: JAMES BLEVIN**G <** 2011 58 Ave North Apt #M-9 St Petersburg, Fl. 33714

AMENDMENT	TO	DECLARATION	OF	CONDOMENTUM
	-		OT.	COMPORTENTOM

	WHEREAS,	The	Director	s of	Town	Apar	tmer	nts,	Inc.	#	9	
here.	inafter c	alled	l "Associ	atio	n", d	esire	to	amer	nd the	e D	eclara	 ation
of C	ondominiu	m for	said As	soci	ation	•						

WHEREAS, a special meeting of the unit owners of said Association was duly called in accordance with the Bylaws of said Association on Tuesday, March 23, 1999 at 7:00 P.M. after proper notice was given to each unit owner;

WHEREAS, at such special meeting there was present a quorum as defined by the Declaration of condominium and the Bylaws for Town Apartments, Inc. # 9

WHEREAS, after due consideration of said proposed Amendment, same was presented for a vote and accepted by vote of the Board of Directors, and said Amendment was approved by the three-quarters, (3/4) required percentage of unit owners according to the provisions of the by laws, Articles of Incorporation and the Declaration of Condominium for said Association;

WHEREAS, the Directors and unit owners of Town Apartments Inc. # 9 , hereinafter referred to as "Association" desire to amend the Declaration of Condominium for said Condominium Association a Florida Corporation not for profit, which Declaration of Condominium has been filed and recorded in and for Pinellas County, Florida, within OR 2504 Page 367, Paragraph 12, as follows:

12. AMENDMENT OF DECLARATION: This Declaration may be amended by affirmative vote of three-fourths-(3/4) fifty-one percent (51%) of the condominium parcels at a meeting duly called for such purpose pursuant to the By-Laws attached to and made a part hereof; provided, however, that no amendment shall be made which shall in any manner impair the security of any institutional lender having a mortgage or other lien against any condominium parcel, or any other record owners of liens thereon; nor shall any amendment in any manner impair the Maintenance Agreement with the-said Geral-Management-Ge-7-Inc--attached-as-Exhibit-"B"-U.A.T.A.N. Inc.

RESOLVED, further, that the said Amendment is hereby adopted and approved and the Board of Directors are directed to have same recorded in the Public Records of Pinellas County, Florida.

Town Apartments Inc. # 9

Jame D. Slear

President

Jack Main

Secretary

STATE OF FLORIDA COUNTY OF PINELLAS

Before me personally appeared James J. Blevins
and Jack Main the
President and Secretary of Town Apartments North No. 9,
to me well known and known to me to be the persons described in
and who executed said Amendment and acknowledged to and before
me that they executed said Amendment for the purpose therein
expressed.
WITNESS, my hand and official seal this <u>25th</u>
day of Murch 1999.



Melissa Milino
Notary Public

7:089113 RAC 03-28-1999 09:52:45 01 AFF-TOWN AFARTHENIS INC RECORDING 1 \$10.50

TOTAL: \$16.50 CASH ANT. TENDERSO: \$11.01 CHANGE: \$.50