

RECORDING

REC 600
DS _____
INT _____
FEES _____
MTF _____
P/C _____
REV _____

89 MAR 10 AM 9:34

14072427 GUS 03-10-89 09:51
01 -
RECORDING 1 32

TOTAL 6.00

AMENDMENT TO DECLARATION OF CONDOMINIUM

OF

TOWN APARTMENTS INC. NO. 4
A FLORIDA NON-PROFIT CORPORATION

TOTAL: \$
CHECK AMT. TENDERED: \$
CHANGE: 10

THE FOLLOWING AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF
TOWN APARTMENTS INC. NO. 4 WAS APPROVED AT A
SPECIAL MEETING HELD MARCH 4TH 1989 BY MORE THAN THREE
FOURTHS (3/4) VOTE OF ALL THE CONDOMINIUM PARCELS AS REQUIRED
IN SECTION 12 OF THE DECLARATION, SECTION 20-G OF THE DECLARA-
TION OF CONDOMINIUM, AS RECORDED IN THE OFFICIAL RECORDS OF
PINELLAS COUNTY O.R. 2194 PAGE 360 READS AS FOLLOWS: "NOR ALLOW
ANY CHILDREN UNDER 15 YEARS OF AGE TO RESIDE ON THE
PREMISES EXCEPT AS PERMITTED UNDER THE REGULATIONS ESTABLISHED
FROM TIME TO TIME BY THE ASSOCIATION."

THE ABOVE PARAGRAPH IS AMENDED BY ADDING THE FOLLOWING PARAGRAPH:
TOWN APARTMENTS INC. NO. 4 IS DESIGNATED HOUSING FOR
OLDER PERSONS AND THIS HOUSING IS INTENDED AND OPERATED FOR OCCUPANCY
BY AT LEAST ONE PERSON PER UNIT WHO IS FIFTY-FIVE (55) YEARS OF
AGE OR OLDER.

WE, THE UNDERSIGNED, AS DULY ELECTED OFFICERS OF TOWN APARTMENTS
INC. NO. 4, DO HEREBY CERTIFY THAT THE ABOVE AMEND-
MENT WAS APPROVED AS STATED.

Elmer R. Johnson
PRESIDENT
Marybelle Halse
SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

Sworn and subscribed before me this date March 6, 1989

Signed: Elaine A. [Signature]
Notary Public

SEAL

My commission expires:

Notary Public, State of Florida

My Commission Expires Nov. 27, 1991

Bonded Thru Tray Fain - Insurance Inc.

ARTICLE IV

MEMBERSHIP

SECTION 3 VOTING MEMBERS

PREPARED BY AND RETURN TO Elmer R. Johnson PLAT BOOK 1 PAGE 22 + 23

1900 61 Ave No.
St Pete 33714